## JUL 9 11 56 AM 1963

Form No. 182-S.C.	OLLIE FARNSWORTH
STATE OF SOUTH CAROLINA	R. M.C.
COUNTY OF Green	le }
KNOW ALL MEN BY THESE PI	RESENTS, That Just & Michels
and Helen 7	nichals , grantor (s)
by DUKE POWER COMPANY, the said DUKE POWER COMPANY, in and upon that certain tract or lo	eration of the sum of \$, to me (us) in hand paid the receipt whereof is hereby acknowledged, do hereby grant unto the successors and assigns, the rights, privilege and easement to go not of land situated in said County and State, bounded by lands of the sum o
5- CENICHO	165
	SUPDETH
•	465
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.	
IN WITNESS WHEREOF, the a this 26 th day of Mule Signed, sealed and delivered in the Elmen L Wilm Shames Assaulta.	_
	278.1
	<ul><li>(3) 表 を 2.5 対象を 17 概要</li></ul>
STATE OF SOUTH CAROLINA COUNTY OF  Personally appeared before me. T	Elma Pullan
<b>X</b>	ithin named Krong P Milhola and
Helen & Michaels	Bigu,
	deliver the within written instrument, and that
Sworn to before me this	witnessed the execution thereof.  A.D. 19 6 3
(Seat) M. Mark	Lo.
	y Public. Of July, 1963, at 11:56 A.W., No. 1298
	り、お母に同じ